

# AGENDA

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**Meeting:** Appeals Panel (School Transport)  
**Place:** The Crown Court, Salisbury Guildhall, The Market Place,  
Salisbury, SP1 1JH  
**Date:** Friday 2 July 2021  
**Time:** 10.00 am

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## **Covid-19 safety precautions for public attendees**

To ensure COVID-19 public health guidance is adhered to, a capacity limit for public attendance at this meeting will be in place. **You must contact the officer named on this agenda no later than 5pm on Wednesday 30 June 2021 if you wish to attend this meeting.** Places will be allocated on a first come first served basis and all requests may not be accommodated if there is high demand. **Please note that only the Part 1 agenda items are open to the public.**

To ensure safety at the meeting, all members of the public are expected to adhere to the following public health arrangements to ensure the safety of themselves and others:

- Do not attend if presenting symptoms of, or have recently tested positive for, COVID-19, or are awaiting a COVID-19 test result
- Wear a facemask at all times (unless due to medical exemption)
- Maintain social distancing
- Follow one-way systems, signage and instruction
- Contact the officer named on this agenda if within 14 days of the meeting you receive a positive COVID-19 test result or have been advised to self-isolate due to contact with someone who has as COVID-19.

Please direct any enquiries on this Agenda to Tara Shannon, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718352 or email [tara.shannon@wiltshire.gov.uk](mailto:tara.shannon@wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114/713115. This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Graham Wright  
Cllr Tony Jackson

Cllr Elizabeth Threlfall

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# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 8*)

The Chairman will explain the attached procedure to those present.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

### Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

5 **School transport appeal**

To consider and determine a school transport appeal in the Salisbury area.

5a **Transport Officer's Report** (*Pages 9 - 14*)

The report of the Education Transport Entitlement Manager is attached.

5b **Appellant's Appeal Submission and Supporting Evidence** (*Pages 15 - 80*)

The appeal form and supporting evidence provided by the Appellant is attached.

5c **Transport Policy & Law** (*Pages 81 - 104*)